

## 文化人類學專題 Special Topics in Cultural Anthropology

Class time : Tuesday 14:20—17:20

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### 一、課程說明(Course Description)

課程前半段介紹文化(社會)人類學基礎的研究概念與理論，著重閱讀及思考學科的主要發展與關懷內容，並透過不同的觀點討論人類學在知識論上的特色。課程後半段選擇當代人類學研究的課題，呈現人類學研究現代社會的重要貢獻與新趨向。

本課程的目的在於強化文化人類學的基礎知識，並提供當代人類學的研究論題，希望幫助同學發展自己的研究興趣與方向。

### 二、課程要求 (Course Requirements)：

上課以討論方式進行，修課同學輪流導讀，再由教師帶領討論，並做內容補充。修課同學需注意下列事項：

- (一) 上課前需閱讀文本，輪流作 4 次課堂**導讀**（包括口頭報告與撰寫導讀報告），並參與課堂討論與提問。
- (二) 每週課堂負責導讀的同學需做口頭報告，並提供 **2000 字以上的文本導讀報告**，內容需針對文本的內容摘要其大意，說明作者主要的研究問題、概念、理論觀點與論證，並提出問題或評論。導讀報告需在**每週一晚上 12 點以前上傳至 eLearn 課程數位平台**。請依規定時間繳交，不接受課後補交。
- (三) 撰寫**主題評論報告三篇，每篇至少 3000 字**。依照課程進度區分為三個時階段：第 1-5 週、第 6-10 週、第 11-15 週，請在每個時間階段中選擇一個主題，撰寫此主題文本的評論報告，需針對文本之間的内容與關係進行分析與評論。三篇主題評論報告請分別在第 5, 10, 14 週的週一晚上 12 點之前，上傳繳交至 eLearn 平台。遲交一天扣 3 分，遲交超過一週(7 天)，不再接受。
- (四) **期末報告**：選擇個人感興趣的主題（與人類學相關的主題，需經與教師討論並獲同意），閱讀相關研究文獻，撰寫 **9000-10000 字**的文獻研究與評論報告。報告內容需引用研究文獻至少 10 筆，評述及比較人類學對此主題的相關研究，包括文獻的研究內容、概念、理論觀點、論證方式、貢獻、限制等，並比較及評論不同研究文獻的優缺點與關聯性。請在第 6 週確定報告主題，並於**第 6 週繳交期末報告大綱 2-3 頁**（包括題目、研究問題或問題意識，與文獻評論的大概方向或重點、選擇的相關研究文獻）。**期末報告繳交期限為 2024 年 12 月 24 日凌晨 12 點**，除非特殊原因或事先告知教師，不接受遲交。
- (五) **報告書寫與學術倫理**：根據本校公布之「大學教育場域 AI 協作、共學與素養培養指引」，本門課程採取**有條件開放使用生程式 AI**，說明如下：

1. 學生可於報告中的「標題頁註腳」，簡要說明如何使用生成式 AI 進行議題發想、文句潤飾或結構參考等使用方式。然而，本課程的報告若涉及經驗研究的「採訪作業」，學生不得使用生成式 AI 工具撰寫作業。若經查核使用卻無在作業或報告中標明，教師、學校或相關單位有權重新針對作業或報告重新評分或不予計分。
2. 本課授課教材或學習資料若有引用自生成式 AI，教師將在投影片或口頭標注。
3. 修讀本課程之學生於選課時視為同意以上倫理聲明。

### 三、成績評量 (Course Evaluation)：

1. 課堂出席、參與討論 5%  
無法出席需向授課教師請假，無故缺席者，本項成績為 0 分。
2. 導讀報告 15%
3. 主題評論報告 30%
4. 期末報告 50%

### 四、參考資料 (References)

- Matthew Engelke (2018) *How to Think Like an Anthropologist*. Princeton Univ. Press.
- Alan Barnard (2022) *History and Theory in Anthropology*. 2. ed. Cambridge University Press.
- Moore, Jerry D. (2019) *Visions of Culture: An Introduction to Anthropological Theories and Theorists*. 5<sup>th</sup> ed. London: Rowman & Littlefield.
- 黃應貴 (2021) *反景入深林——人類學的觀照、理論與實踐*。二版。台北：弘雅三民
- Sherry Ortner (1984) *Theory in Anthropology Since the Sixties*. *Comparative Studies in Society and History* 26(1): 126-166.

### 五、課程大綱 (Course Outlines)

#### Week 1 9/3/2024 Introduction

課程簡介(課程進行方式與安排、成績評量方式)、如何使用圖書館、如何撰寫書評

#### Foundations of Anthropological Theories: Evolutionism

Sir Edward Burnet Tylor (2020/1871) *The Science of Culture*. In *Anthropological Theory: An Introductory History*. (7<sup>th</sup> Edition) R. Jon McGee and Richard Warms eds., p.34-49. Rowman & Littlefield.

Lewis Henry Morgan (2020/1877) *Ethnical Periods*. In *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds. p.50-62. Rowman & Littlefield.

Julian Steward (1955) *The Patrilineal Band*. *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds. p.273-288.

#### Week 2 9/10 Foundations of Sociological Thoughts

Emile Durkheim (2020/1895) *What is a Social Fact?* In *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds., p.86-93. Rowman & Littlefield.

- Max Weber (2020/1922) Class, Status, Party. In *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds., p.109-123. Rowman & Littlefield.
- Mauss, Marcel (2020/1925) Excerpts from *The Gift. Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds., p.94-108. Rowman & Littlefield.
- Original: Introduction. The Gift Exchanged and the Obligation to Return Them (Polynesia). The American Northwest and First Conclusion. Conclusion. In *The Gift*. Trans. by Jane I. Guyer. P. 55-84, 108-144, 177-198. Chicago: Hau Books.

**Week 3 9/17 No Class**

**Week 4 9/24 Marxian Perspectives and the Political Economy**

- Karl Marx and Friedrich Engels (2020/1846) Feuerbach: Opposition of the Materialist and Idealist Outlook. In *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds., p.63-79. Rowman & Littlefield.
- Sidney W. Mintz (1985) *Sweetness and Power: The Place of Sugar in Modern History*. New York: Penguin.

**Week 5 10/1 Functionalism, Culture and Personality, Cultural Ecology**

**\*\*繳交第一篇主題評論報告**

- Bronislaw Malinowski (2014/1922) The Essentials Of The Kula. In *Argonauts of the Western Pacific*. P. 157-193. Routledge.
- Ruth Benedict (2005/1934) The Individual and the Pattern of Culture. In *Patterns of Culture*. pp. 187-206. New York: Mariner Books. (epub)
- Rappaport, Roy A. (1967) Ritual Regulation of Environmental Relations among a New Guinea People. *Ethnology*, Vol.6 (1), p.17-30.

**Week 6 10/8 Structure, Symbols, and Interpretations \*\*繳交期末報告大綱**

- Claude Levi-Strauss (1967) The Effectiveness of Symbols. In *Structural Anthropology*, Pp. 181-201.
- Douglas, Mary (2002/1966) External Boundaries. p. 128-142. *Purity and Danger*. Routledge.
- Victor Turner (1967) Symbols in Ndembu Ritual. In *The Forest of Symbols*. P. 19-47. Cornell University Press.
- Geertz, Clifford (1973) Deep Play: Notes on the Balinese Cockfight. In *The Interpretation of Cultures: Selected Essays by Clifford Geertz*. P. 412-453. New York: Basic Books.

**Week 7 10/15 Practice and Agency**

- Pierre Bourdieu (1990) Structure, Habitus, Practice. Symbolic Capital. In *The Logic of Practice*, P. Bourdieu, p.52-65, 112-121. Stanford: Stanford University Press.

Pierre Bourdieu (1990) The Kabyle House or the World Reversed. In *The Logic of Practice*. P. 271-283.

Sherry Ortner (2006) Power and Projects: Reflections on Agency. In *Anthropology and Social Theory*. pp. 129-54. Durham, NC: Duke University Press.

### **Week 8 10/22 Power, Governmentality, and Biopolitics**

Michael Foucault (2020/1977) The Body of the Condemned. Docile Bodies. Panopticism. In *Discipline and Punish: The Birth of the Prison*. p.14-39, 131-163, 187-216. Penguin books, epub.

Michael Foucault (1991) Governmentality. In *The Foucault Effect: Studies in Governmentality*. Graham Burchell, Colin Gordon & Peter Miller eds. p. 87-104. The Univ. of Chicago Press.

John Gledhill (2000) Society against the Modern State? The Politics of Social Movements. *Power and Its Disguises: Anthropological Perspectives on Politics*. p. 184-213. Pluto Press.

### **Week 9 10/29 Culture of Relatedness**

Janet Carsten (2000) Introduction: Cultures of Relatedness. In *Cultures of Relatedness: New Approaches to the Study of Kinship*. Janet Carsten, ed. Pp.1-36. Cambridge Univ. Press.

Rita Astuti (2000) Kindreds and Descent Groups: New Perspectives from Madagascar. In *Cultures of Relatedness: New Approaches to the Study of Kinship*. Janet Carsten ed., p.90-103. Cambridge University Press.

Fenella Cannell (2011) English Ancestors: The Moral Possibilities of Popular Genealogy. *Journal of the Royal Anthropological Institute* 17(4): 462-480.

參考:

Marshall Sahlins (2013) What Kinship Is: Culture. In *What Kinship Is and Is Not*. P. 1-60. The University of Chicago Press.

### **Week 10 11/5 Kinship and Beyond \*\*繳交第二篇主題評論報告**

Eduardo Viveiros de Castro (2009) The Gift and the Given: Three Nano-essays on Kinship and Magic. In *Kinship and Beyond: The Genealogical Model Reconsidered*. p.237-268. Berghahn Books.

James Leach (2019) Kinship and Place: The Existential and Moral Process of Landscape Formation on the Rai Coast of Papua New Guinea. In *The Cambridge Handbook of Kinship*. Ed. By Sandra Bamford. Pp. 211-230. Cambridge University Press.

Elly Teman and Zsuzsa Berend (2019) A Comparison of Kinship Understanding among Israeli and US Surrogates. In *The Cambridge Handbook of Kinship*. Pp. 371-390. Cambridge University Press.

**Wek 11 11/12 Culture and Emotion**

- Overing, Joanna and Alan Passes (2000) Introduction: Conviviality and the Opening up of Amazonian Anthropology. In *The Anthropology of Love and Anger: The Aesthetics of Conviviality in Native Amazonia*. J Overing & A Passes eds., pp. 1-30. London: Routledge.
- Gow, Peter (2000) Helpless: the Affective Preconditions of Piro Social Life. *The Anthropology of Love and Anger*. pp. 46-63. London: Routledge.
- Joanna Overing (2000) The Efficacy of Laughter: the Ludic Side of Magic within Amazonian Sociality. In *The Anthropology of Love and Anger*. pp. 64-81. London: Routledge.
- Fernando Santos-Granero (2007) Of Fear and Friendship: Amazonian Sociality beyond Kinship and Affinity. *Journal of the Royal Anthropological Institute (N.S.)* 13: 1-18.

**Week 12 11/19 Things**

- Igor Kopytoff (1986) The Cultural Biography of Things: Commoditization as Process. In *The Social Life of Things: Commodities in Cultural Perspective*, A. Appadurai ed., pp.64-90. Cambridge University Press.
- Daniel Miller (1987) Introduction. Artefacts in their Contexts. In *Material Culture and Mass Consumption*. Pp. 3-18,109-130. Oxford: Blackwell.
- David Morgan (2021) The Power of Things: A History of Magic Wands. In *The Thing about Religion: An Introduction to the Material Study of Religions*. Pp. 101-128. Chapel Hill: The university of North Carolina Press.

**Week 13 11/26 Religion and Material Culture**

- Webb Keane (2008) The Evidence of the Senses and the Materiality of Religion. *Journal of The Royal Anthropological Institute (N.S.)*: 110-127.
- Matthew Engelke (2012) Angels in Swindon: Public Religion and Ambient Faith in England. *American Anthropologist* 39(1): 155-170.
- Brigit Meyer (2011) Mediation and Immediacy: Sensational Forms, Semiotic Ideologies and the Question of the Medium. *Social Anthropology/Anthropologie Sociale* 19(1) : 23–39.
- Brigit Meyer (2020) Religion as Mediation. *Entangled Religion* 11(3).  
DOI: <https://doi.org/10.13154/er.11.2020.8444>

**Week 14 12/3 Sensory and Bodily Experience \*\*\*繳交第三篇主題評論報告**

- Tim Ingold (2011) *Being Alive: Essays on Movement, Knowledge, and Description*. Ch. 9, 13, 14. Pp. 115-125, 156-176. Routledge.
- David Howes (2014) Synaesthesia Unravelling: the Union of the Senses from a Cultural Perspective. In *Ways of Sensing: Understanding the Senses in Society*. p.152-174.Routledge.
- Sarah Pink (2012) Making the Sensory Home: Laundry Routes and Energy Flows. In *Situating Everyday Life*. Chap. 5, pp. 66-83. SAGE Publications Ltd

**Week 15 12/10 The Ontological Turn and Anthropology**

Eduardo Kohn (2015) Anthropology of Ontologies. *Annual Review of Anthropology* 44: 311-327.

Martin Holbraad and Morten Axel Pedersen (2017) Introduction. Conclusion. In *The Ontological Turn: An Anthropological Exposition*. Pp.1-29, 282-297. Cambridge University Press.

Tim Ingold (2022) One World Anthropology. In *Imagining for the Real: Essays on Creation, Attention and Correspondence*. Pp. 347-363. Routledge.

**Week 16 12/17 No Class**

**Term Paper due on 12/24 at 00:00 am.**