

課程資訊 (Course Information)					
科號 Course Number	11220ANTH679000	學分 Credit	3	人數限制 Class Size	
中文名稱 Course Title	台灣南島研究				
英文名稱 Course English Title	Austronesian Taiwan				
任課教師 Instructor	顧坤惠(KU, KUN-HUI) more information				
上課時間 Time	W2W3W4	上課教室 Room	HSS人社C304		
<p>提醒您：請遵守智慧財產權，勿使用非法影印教科書</p> <p>Please respect the intellectual property rights, do not use illegal copies of textbooks.</p>					
此科目對應之系所課程規畫所欲培養之核心能力 Core capability to be cultivated by this course	<ul style="list-style-type: none"> ■ 和就業相關的學術領域訓練 (25%) Professional skills for employment in related areas. (25%) ■ 語言溝通能力的素養 (25%) An ability to clearly communicate ideas orally and in writing (25%) ■ 獨立進行計劃提案與專案報告的研究能力 (25%) The ability to write independent research proposal and report. (25%) ■ 繼續攻讀博士班的學術能力 (25%) A solid foundation to pursue doctoral studies. (25%) 				
課程簡述 (Brief course description)					
<p>This seminar provides an overview of the studies on the Austronesian-speaking peoples in Taiwan, whose linguistic diversity has been described as “Taiwan’s Gift to the World”. It will start briefly with the archaeological and linguistic importance of Taiwan in the theories of Austronesian Expansion and then explore themes that are common to indigenous peoples of Taiwan and the greater Austronesian world (e.g. house ideology, emplacement, status competition and precedence, origin and ancestry etc.). Students will be exposed to the Formosan cultural diversity and research potentials that are crucial and current to the life of indigenous peoples on the island.</p>					
課程大綱 (Syllabus)					
<p>Course keywords: Austronesian speakers, Indigenous Taiwan, Settler State and customary law, Human animal Relation, indigenous epistemology</p> <p>Austronesian Taiwan (to be revised!)</p> <p>Instructor: Ku, Kun-hui</p> <p>Time: Wed. 9am–12; Location: C304</p> <p>office hours: by appointment</p> <p>This seminar provides an overview of the studies on the Austronesian-speaking peoples in Taiwan, whose linguistic diversity has been described as “Taiwan’s Gift to the World”. It will start briefly with the archaeological and linguistic importance of Taiwan in the theories of Austronesian Expansion and then explore themes that are common to indigenous peoples of Taiwan and the greater Austronesian world (e.g. house ideology, emplacement, status competition and precedence, origin and ancestry etc.). Students will be exposed to the Formosan cultural diversity and research potentials that are crucial and current to the life of indigenous peoples on the island.</p> <p>Attendance and discussion: 10%</p> <p>Leading three sessions and bi-weekly reflection: 30%</p> <p>Mid-term paper 25%</p> <p>Final paper 35%</p> <p>Week 1 (2/21) Introduction 2009 “Austronesian Taiwan” : Linguistics · History · Ethnology · Prehistory.</p>					

Taipei : 順益台灣原住民博物館

Bellwood, Peter, Fox, James, and Tryon, Darrell

1995 *The Austronesians: Historical and Comparative Perspectives*. Canberra: Australian National University. Chapter 1, 2 (Pp. 1–38).

Week 2 (2/28) holidays

Week 3 (3/06) Overview

2021 *The Origins of the Austronesians: Papers from 2019 International Austronesian Language Revitalization Forum*. New Taipei City : CIP • Blust, Bellwood, Spriggs + Kuo–Fang Chung

Chambers, Geoffrey K. and Edinur, Hisham A., (2021) "Reconstruction of the Austronesian Diaspora in the Era of Genomics". *Human Biology Open Access Pre-Prints*. 182. https://digitalcommons.wayne.edu/humbiol_preprints/182

Further Readings:

<https://www.youtube.com/watch?v=FqMTmeHF05c> Prof. Robert Blust

<https://www.youtube.com/watch?v=ihOQ18C3wI4> Prof. Peter Bellwood

2016 打樹成布–南島語族出臺灣 <https://www.youtube.com/watch?v=rie89nWbQBY>

Week 4 (3/13) House Ideology

Chiang, B. (2021). A Tale of Two “Rumah”: State, Market and Two Austronesian Communities. *International Journal of Environment, Architecture, and Societies*, 1(01). Retrieved from

<https://ijeas.untan.ac.id/index.php/home/article/view/9>

Chiang, Chih–hua、Yi–Chang Liu 2014 “The Sacred Houses in Neolithic Wansan Society”, in *Locating the Sacred: Theoretical Approaches to the Emplacement of Religion*, edited by C. Weiss and C. Moser. Pp128–143, Joukowsky Institute Publication Series no. 6., Brown University, Oxford and Oakville: Oxbow Books.

Chen, Maa–ling 2012 Interpreting Social Differentiation by Examining the House and Settlement Patterns and the Flow of Resources: A Case Study of Paiwan Slate House Settlements in Southern Taiwan. *Asian Perspectives*, 50(1&2): 107–131.

Further Readings:

Fox, James 2006 *Inside Austronesian Houses: Perspectives on domestic designs for living*. ANU Press. DOI: <http://doi.org/10.22459/IA.09.2006>

Week 5 (3/20) Hierarchy and Egalitarianism

Ying–Kuei, Huang 1995 The ‘Great Man’ Model among the Bunun of Taiwan. In Li Paul Jen–kuei, Tsang Cheng–hwa, Huang Ying–kuei, Ho Dah–an, Tseng Chiu–yu (eds.) *Austronesian Studies Relating to Taiwan*, Pp. 59–108. Taipei: Institute of History and Philology, Academia Sinica.

Ku, Kun–hui and Tom Gibson 2019 “Introduction” and Ku in SPECIAL ISSUE: HIERARCHY AND EGALITARIANISM IN AUSTRONESIA. Edited by Kun–Hui Ku and Thomas Gibson. *Anthropological Forum* 29(3): 205–215. DOI: 10.1080/00664677.2019.1626216 (SSCI)

Further Readings:

Vischer, Michael P. 2009 *Precedence: Social Differentiation in the Austronesian World*. ANU Press. DOI: <http://doi.org/10.22459/P.05.2009>

Week 6 (3/27) Paths and Journeys

Fox, James 2021 *Introduction: Towards a comparative ethnography of Austronesian ‘paths’ and ‘journeys’ in Austronesian Paths and Journeys*. Canberra: ANU Press.

Lee, Yi–tze 2021 *Testing paths in shamanic performances among the northern Amis of Taiwan in Austronesian Paths and Journeys*. Canberra: ANU Press.

Yu–chien Huang 2021 *Walking on the village paths: Kanaawoq in Yap and rarahan in Yami in Austronesian Paths and Journeys*. Canberra: ANU Press.

Further Readings:

James J. Fox, Clifford Sather 2006 *Origins, Ancestry and Alliance: Explorations in Austronesian Ethnography*. ANU Press. DOI:

<http://doi.org/10.22459/OAA.10.2006>

Lin, Wen-ling 2021 From paths to traditional territory: Wayfinding and the materialisation of an ancestral homeland. in *Austronesian Paths and Journeys*. Canberra: ANU Press.

Week 7 (4/03) Names and Naming

Ku, Kun-hui and Lamont Lindstrom eds. 2016 *Austronesian Personal Naming Systems*, *Pacific Studies* 39 (1-2):1-253. (Ku, Chen and Fang etc.)

Week 8 (4/10) the material and the symbolic

Gowlland, Geoffrey 2020 The materials of indigeneity: slate and cement in a Taiwanese indigenous (Paiwan) mountain settlement. *JRAI*: 26, 126-145.

Hu, Jia-yu 2007 "Representation of Taiwanese Aboriginal Art/Artifacts: Entangled Images of Colonization and Modernization" · in Yuko Kikuchi ed's. *Refracted Modernity: Visual Culture and Identity in Colonial Taiwan*, Hawaii University Press, pp193-215

<https://ethnomusicologyreview.ucla.edu/journal/volume/22/piece/1058>

Week 9 (4/17) Research Ethics Discussion

Week 10 (4/24) TBD" Field Trip or guest lecture

Week 11 (5/01) Settler state and indigenous Peoples

Hsieh, Jolan. 2006. *Collective Rights of Indigenous Peoples: Identity-based Movement of Plain Indigenous in Taiwan*. London: Routledge Press, pp. 57-76, 91-105.

Yang, Shu-Yuan. 2005. "Imagining the State: An Ethnographic Study." *Ethnography* 6 (4): 487-516.

Awi Mona 2019 Conceptualizing Indigenous Historical Justice Toward a Mutual Recognition with State in Taiwan. *WASHINGTON INTERNATIONAL LAW JOURNAL* VOL. 28 NO. 3: 653-675

Reference:

Kun-hui, Ku. 2008. "Ethnographic Studies of Voting Among the Austronesian Paiwan--The Role of Paiwan Chiefs in the Contemporary State System of Taiwan." *Pacific Affairs* 81 (3): 383-406.

Week 12 (5/08) customary law and legal recognition

Upton, John 2022 From Thin to Thick Justice and Beyond: Access to Justice and Legal Pluralism in Indigenous Taiwan. *Law & Social Inquiry* Volume 47, Issue 3, 996-1025, August

Journal of Legal Anthropology, Volume 6, Issue 2, 2022 (Upton and Ting-Yi Tsai)

<https://www.berghahnjournals.com/view/journals/jla/6/2/jla.6.issue-2.xml>

Scott E. Simon and Awi Mona 2023 Between Legal Indigeneity and Indigenous Sovereignty in Taiwan: Insights From Critical Race Theory. *Social Inclusion*, vol. 11, issue 2, 187-197.

https://econpapers.repec.org/article/cogsocinc/v_3a11_3ay_3a2023_3ai_3a2_3ap_3a187-197.htm

Reference:

Ku, Kun-hui 2012 Rights to Recognition: Minority/Indigenous Politics in the Emerging Taiwanese Nationalism. *Social Analysis* 49(3)99-121.

Bekhoven, Jeroen. 2016. "Identity Crisis: Taiwan's laws and regulations on the status of indigenous peoples." *Asia Pacific Law Review* 24 (2):202-232.

Week 13 (5/15) indigenous epistemologies

tibusungu'e vayayana (Ming-huey Wang) 2021 kuba-hosa-hupa: A Preliminary Exploration of Taiwan Indigenous Cou Cosmology and Pedagogy in Shih and L. Tsai (eds.), *Indigenous Knowledge in Taiwan and Beyond*, Sinophone and Taiwan Studies 1,

Skaya SikuT 2021 The Making of Indigenous Knowledge in Contemporary Taiwan: A Case Study of Three Indigenous Documentary Filmmakers, in Shih and L. Tsai (eds.), *Indigenous Knowledge in Taiwan and Beyond*, Sinophone and Taiwan

Studies 1,

Selection from the edited volume. <https://dokumen.pub/indigenous-knowledge-in-taiwan-and-beyond-9789811541773-9789811541780.html>

Week 14 (5/22) Conservation and Human-Animal multispecies relationship

Hu, Jackson. 2007. "The Articulation of Modern Fetishisms and Indigenous Species." *Taiwan Journal of Anthropology* 5 (1): 19-62.

Simon, Scott. 2015. "Real People, Real Dogs, and Pigs for the Ancestors: The Moral Universe of 'Domestication' in Indigenous Taiwan." *American Anthropologist* 117 (4):693-709.

Nicolaisen, Jeffrey 2021 "Inequality of Equalities: The Taiwanese Buddhist Encounter with Liberal Humanism" <https://www.youtube.com/watch?v=LY9afNm2Cac>

Simon, Scott, and Awi Mona. 2015. "Indigenous Rights and Wildlife Conservation: The Vernacularization of International Law on Taiwan." *Taiwan Renquan Xue Kan (Taiwan Journal of Humanities)* 3 (1): 3-31.

Week 15 (5/29) urban indigenes/indigeneity on the move

SUGIMOTO, TOMONORI 2019 *Urban Settler Colonialism: Policing and Displacing Indigeneity in Taipei, Taiwan: Urban Settler Colonialism. City & Society* 31(2): 227-250.

___2018"Someone Else's Land is Our Garden!": Risky Labor in Taipei's Indigenous Food Boom. *Gastronomica* (2018) 18 (2): 46-58.

Reference:

Week 16 (6/05) Conclusion and Final Presentation

AI Rule: Conditionally open; please specify how generative AI will be used in course output

CWAIP: <https://cwaip.site.nthu.edu.tw/index.php?Lang=zh-tw>

FB: <https://reurl.cc/ILZmNv>