

11210ANTH651000

文化人類學專題 Special Topics in Cultural Anthropology

Time: Wednesday 9:10 -12:00 Place:人社院 C304

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Office:人社院 C621 Office Hour: Wed.15:00-16:00 or by appointment

一、課程說明(Course Description)

課程前半段介紹文化(社會)人類學基礎的研究概念與理論，著重閱讀學科的主要發展與關懷內容，並透過不同的觀點討論人類學在知識論上的特色。課程後半段選擇當代人類學研究的課題，呈現人類學研究現代社會的重要貢獻與新趨向。

本課程的目的在於強化文化人類學的基礎知識，並提供當代人類學的研究論題，希望幫助同學發展自己的研究興趣與方向。

二、課程要求 (Requirements)：

上課以討論方式進行，修課同學輪流導讀，再由教師帶領討論，並做內容補充。修課同學需注意下列事項：

- (一) 上課前閱讀文本，輪流作 3-4 次課堂**導讀**（包括口頭報告與撰寫導讀報告），並參與課堂討論與提問。
- (二) 每週課堂負責導讀的同學需做口頭報告，並提供 **2000 字以上的文本導讀報告**，內容需針對文本的內容摘要其大意，說明作者主要的研究問題、概念、論證與理論觀點，並提出問題或評論。導讀報告需在**每週二晚上八點以前上傳至 eLearn 課程數位平台**，並在週三課堂上繳交紙本。請依規定時間繳交，不接受課後補交。
- (三) 撰寫**主題評論報告三篇，每篇至少 3000 字**。依照課程進度區分為三個時階段：第 1-5 週、第 6-10 週、第 11-15 週，請在每個時間階段中選擇一個主題，撰寫此主題文本的評論報告，需針對文本之間的内容與關係進行分析與評論。三篇主題評論報告請分別在第 5, 10, 15 週的課堂之前，上傳繳交至 eLearn 平台。遲交一天扣兩分，遲交超過一週不再接受。
- (四) **期末報告**：選擇個人感興趣的主題（與人類學相關的主題，需經與教師討論並獲同意），閱讀相關研究文獻，撰寫 **8000-10000 字**的文獻研究與評論報告。報告內容需引用研究文獻至少 8 筆，評述人類學對此主題的研究內容、概念、理論觀點、貢獻、限制、與其他研究比較討論。請最晚在第 7 週確定報告主題，並於**第 7 週繳交期末報告大綱 2-3 頁**（包括題目、研究問題，與文獻評論的重點、所選擇的文獻）。**期末報告繳交期限為 2024 年 1 月 5 日下午 5 點**，除非特殊原因或事先告知教師，不接受遲交。
- (五) 報告書寫格式與學術倫理：書寫格式請參考台灣人類學刊報告與作業嚴禁抄襲，一旦涉及標竊，一律以零分計算

三、成績評量 (Grading) :

1. 課堂出席、參與討論 10%

無法出席需向授課教師請假，無故缺席者，本項成績為 0 分。

2. 導讀報告 10%

3. 主題評論報告 30%

4. 期末報告 50%

四、課程大綱 (Outlines)

Week 1 9/13 Introduction

課程簡介(課程進行方式與安排、成績評量方式)、如何使用圖書館、如何撰寫書評

Matthew Engelke (2018) Culture. In *How to Think Like an Anthropologist*. p. 25-55. Princeton: Princeton University Press.

Alan Barnard (2022) Visions of Anthropology. In *History and Theory in Anthropology*. 2nd. ed. p. 1-14. Cambridge University Press.

Week 2 9/20 Foundations of Anthropological Theory

Sir Edward Burnet Tylor (2020/1871) The Science of Culture. In *Anthropological Theory: An Introductory History*. (7th Edition) R. Jon McGee and Richard Warms eds., p.34-49. Rowman & Littlefield.

Lewis Henry Morgan (2020/1877) Ethnical Periods. In *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds. p.50-62. Rowman & Littlefield.

Karl Marx and Friedrich Engels (2020/1846) Feuerbach: Opposition of the Materialist and Idealist Outlook. In *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds., p.63-79. Rowman & Littlefield.

Week 3 9/27 Foundation of Sociological Thought

Emile Durkheim (2020/1895) What is a Social Fact? In *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds., p.86-93. Rowman & Littlefield.

Emile Durkheim (2008/1915) Introduction. In *The Elementary Forms of Religious Life*. Trans. By Carol Cosman, p. 3-21. Oxford University Press.

Max Weber (2020/1922) Class, Status, Party. In *Anthropological Theory: An Introductory History*. R. Jon McGee and Richard Warms eds., p.109-123. Rowman & Littlefield.

Max Weber (1922) The Sociology of Charismatic Authority. In *Readings For A History of Anthropological Theory*. (5th Edition 2017). Paul A. Erickson & Liam D. Murphy eds. P. 119-126. University of Toronto Press.

Week 4 10/4 The Gift and Gift Relations

- Mauss, Marcel (1925/2016) Introduction. The Gift Exchanged and the Obligation to Return Them (Polynesia). The American Northwest and First Conclusion. Conclusion. In *The Gift*. Trans. by Jane I. Guyer. P. 55-84, 108-144, 177-198. Chicago: Hau Books.
- Mayfair Yang (1994) The Political Economy of Gift Relations. In *Gifts, Favors, and Banquets: The Art of Social Relationships in China*. P. 177-208. Cornell University Press.

Week 5 10/11 Culture, Personality, and Functionalism **繳交第一篇主題評論報告

- Franz Boas (1920) The Methods of Ethnology. *American Anthropologist* 22(4):311-321.
- Ruth Benedict (2005/1934) The Individual and the Pattern of Culture. In *Patterns of Culture*. New York: Mariner Books. (epub)
- Mead Margaret (2016/1928) Introduction. In *Coming of Age in Samoa: A Psychological Study of Primitive Youth for Western Civilization*. Epub.
- Bronislaw Malinowski (2014/1922) The Essentials Of The Kula. In *Argonauts of the Western Pacific*. P. 157-193. Routledge.

Week 6 10/18 Structure, Symbols, and Interpretations

- Claude Levi-Strauss (2017/1984) Structuralism and Ecology. In *Readings For A History of Anthropological Theory* Paul A. Erickson & Liam D. Murphy eds. P.205-221. University of Toronto Press.
- Douglas, Mary (2002/1966) External Boundaries. In *Purity and Danger*. Routledge.
- Victor Turner (1967) Symbols in Ndembu Ritual. In *The Forest of Symbols*. P. 19-47. Cornell University Press.
- Geertz, Clifford (1973) Deep Play: Notes on the Balinese Cockfight. In *The Interpretation of Cultures: Selected Essays by Clifford Geertz*. P. 412-453. New York :Basic Books.

Week 7 10/25 Practice and Agency **繳交期末報告大綱

- Pierre Bourdieu (1990) Structure, Habitus, Practice. In *The Logic of Practice*, P. Bourdieu, p.52-65. Stanford: Stanford University Press.
- Pierre Bourdieu (1990) The Kabyle House or the World Reversed. In *The Logic of Practice*. P. 271-283.
- Mahmmod, Saba (2001) Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival. *Cultural Anthropology* 16(2): 202-236.
- Sherry Ortner (1984) Theory in Anthropology Since the Sixties. *Comparative Studies in Society and History* 26(1): 126-166.

Week 8 11/1 Governmentality and Biopolitics

Michael Foucault (2020/1977) The Body of the Condemned. Docile Bodies. Panopticism. In *Discipline and Punish: The Birth of the Prison*. p.14-39, 131-163, 187-216. Penguin books, epub.

Michael Foucault (1991) Governmentality. In *The Foucault Effect: Studies in Governmentality*. Graham Burchell, Colin Gordon & Peter Miller eds. p. 87-104. The Univ. of Chicago Press.

Huwy-min Lucia Liu (2022) Introduction. In *Governing Death, Making Persons: The New Chinese Way of Death*. P. 1-16. Cornell University Press.

Week 9 11/8 Capitalism

Eric Wolf (1982) Mode of Production. Crisis and Differentiation in Capitalism. In *Europe and the People without History*. Pp. 73-100, 296-309. Berkeley: University of California Press.

Robert P. Weller (2001) Living at the Edge: Religion, Capitalism, and the End of the Nation-State in Taiwan. In *Millennial Capitalism and the Culture of Neoliberalism*. Jean Comaroff and John Comaroff eds. P. 215-239.

Sherry B. Ortner (2016) Dark Anthropology and Its Others: Theory since the Eighties. *Hau: Journal of Ethnographic Theory* 6(1): 47-73.

Week 10 11/15 Relatedness **繳交第二篇主題評論報告

Janet Carsten (2000) Introduction: Cultures of Relatedness. In *Cultures of Relatedness: New Approaches to the Study of Kinship*. Janet Carsten, ed. Pp.1-36. Cambridge Univ. Press.

Helen Lambert (2000) Sentiment and Substance in North Indian Forms of Relatedness. In *Cultures of Relatedness: New Approaches to the Study of Kinship*. Janet Carsten, ed. p.73-89. Cambridge University Press.

Rita Astuti (2000) Kindreds and Descent Groups: New Perspectives from Madagascar. In *Cultures of Relatedness: New Approaches to the Study of Kinship*. Janet Carsten ed., p.90-103. Cambridge University Press.

Fenella Cannell (2011) English Ancestors: The Moral Possibilities of Popular Genealogy. *Journal of the Royal Anthropological Institute* 17(4): 462-480.

Week 11 11/22 Kinship and Beyond

Marshall Sahlins (2013) What Kinship Is: Culture. In *What Kinship Is and Is Not*. P. 1-60. The University of Chicago Press.

Sandra Bamford (2009) Family Trees among the Kamea of Papua New Guinea. In *Kinship and Beyond: The Genealogical Model Reconsidered*. P. 159-175. Berghahn Books.

Eduardo Viveiros de Castro (2009) The Gift and the Given: Three Nano-essays on Kinship and Magic. In *Kinship and Beyond: The Genealogical Model Reconsidered*. p.237-268. Berghahn Books.

Week 12 11/29 Religion and Material Culture

Webb Keane (2008) The Evidence of the Senses and the Materiality of Religion. *Journal of The Royal Anthropological Institute* (N.S.): S110-S127.

David Morgan (2010) Materiality, Social Analysis, and the Study of Religions. *In Religion and Material Culture: The Matter of Belief*. Ed. by David Morgan. Pp. 55-74. Routledge Press.

Inge Daniels (2010) Dolls are Scary: The Locus of Spirituality in Contemporary Japanese Home. *In Religion and Material Culture: The Matter of Belief*. Ed. by David Morgan. Pp. 155-170. Routledge Press.

Shawn Arthur (2018) Wafting Incense and Heavenly Foods: The Importance of Smell in Chinese Religion. *In Sensual Religion: Religion and the Five Senses*. Graham Harvey and Jessica Hughes eds. P. 37-60. Equinox Publishing Ltd.

Week 13 12/6 Things

Igor Kopytoff (1986) The Cultural Biography of Things: Commoditization as Process. *In The Social Life of Things: Commodities in Cultural Perspective*, A. Appadurai ed., pp.64-90. Cambridge University Press.

Morten Axel Pedersen (2007) Talismans of Thought: Shamanist ontologies and Extended Cognition in Northern Mongolia. *In Thinking through Things*. A. Henare et al. eds. P. 141-166. Routledge.

Martin Holbraad (2007) The Power of Powder: Multiplicity and Motion in the Divinatory Cosmology of Cuban Ifa (or *Mana* again) *In Thinking through Things*. A. Henare et al. eds. P. 189-225. Routledge.

Week 14 12/13 Ontological Turn and Anthropology

Eduardo Viveiros de Castro (1998) Cosmological Deixis and Amerindian Perspectivism. *Journal Of Royal Anthropological Institute* 4(3): 469-488

Eduardo Kohn (2015) Anthropology of Ontologies. *Annual Review of Anthropology* 44: 311-327.

Martin Holbraad and Morten Axel Pedersen (2017) Natural Relativism: Viveiros de Castro's Perspectivism and Multinaturalism. *In The Ontological Turn : An Anthropological Exposition*. Chapter 4, Pp.157-198. Cambridge University Press.

Week 15 12/20 The Anthropology of the Good **繳交第三篇主題評論報告

Veena Das (2022/2010) Engaging the Life of the Other: Love and Everyday Life. *In Ordinary Ethics: Anthropology, Language and Action*. Michael Lambek ed. P. 376-399. Fordham University Press.

Cheryl Mattingly (2014) Luck, Friendship, and the Narrative of Self. *In Moral laboratories : Family Peril and the Struggle for A Good Life*. P. 80-98. University of California Press.

Bruce Knauft (2019) Good Anthropology in Dark Time: Critical Appraisal and Ethnographic Application. *The Australian Journal of Anthropology* 30: 3-17.

Week 16 12/27 No Class

1/5/2024 Term Paper due at 5:00 pm.