

# 性別社會學

## Sociology of Gender

國立清華大學社會學研究所

2023 年春季

授課教師：曾柏嘉

上課時間：週一 14:20–17:20

上課地點：人社院 C306

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研究室：人社院 A427

### 課程介紹

「誰的知識」(whose knowledge)，是當代女性主義學者的重要提問。這個提問揭露了知識的位置性與政治性，也推動著性別研究乃至於社會理論的轉變。一方面，性別壓迫與性別範疇的普同性遭受挑戰，許多研究轉向關注多重交織的權力關係、位置，與在地經驗。另一方面，性別研究不只侷限於分析個人特質或特定場域，性別也應被視為社會秩序的一個核心組織原則，組織各種場域、制度、互動、行動，甚至是人與物和自然的關係，因而有重建社會理論的潛力。

呼應這樣的視野，這門課希望帶給同學一個性別社會學的基礎認識，並提供以性別觀點進行社會分析的思考工具。課程內容大致分為兩部分，第一部分回顧一些晚近的重要概念與理論，第二部分則討論性別如何與其他權力軸線交織，共同形塑各種社會制度與生活場域。

### 課程要求與評核

- 課堂參與和導讀 (30%)：請同學課前閱讀當週指定文本，並於課堂上參與討論。也請同學輪流導讀文本。
- 讀書紀要 (35%)：請同學每週撰寫文本閱讀紀要，並於上課前一天繳交。閱讀紀要的內容包括文本的論點、文本作者如何進行論證，以及同學對於文本的想法。
- 學期報告 (35%)：請同學撰寫一份學期報告。這份報告的立意在於協助同學的研究或學習，形式彈性，可以是一份小研究、研究計畫書，或文獻評述。繳交時間為課程結束後的一週。

### 課程進度與文本

#### Week 1 (2/13): Introduction

周碧娥，2022，《性別社會學：性別作為範疇、理論與實作》。三民書局。

Stacey, Judith and Barrie Thorne. 1985. "The Missing Feminist Revolution in

Sociology.” *Social Problems* 32(4): 301-317.

### **Week 2 (2/20): Dynamics of Sex and Gender**

Rubin, Gayle, 1975, “The Traffic in Women: Notes on the ‘Political Economy’ of Sex.” Pp. 157-210 In *Toward an Anthropology of Women*, Rayna R. Reiter (ed.), New York: Monthly Review.

Fausto-Sterling, Anne. 2000. *Sexing the Body: Gender Politics and the Construction of Sexuality*. New York: Basic Books. (Ch.1)

Further Reading:

Fausto-Sterling, Anne. 2005. “The Bare Bones of Sex: Part 1—Sex and Gender.” *Signs: Journal of Women in Culture and Society* 30: 1491-1527.

Fujimura, Joan H. 2006. “Sex Genes: A Critical Sociomaterial Approach to the Politics and Molecular Genetics of Sex Determination.” *Signs: Journal of Women in Culture and Society* 32: 49-82.

### **Week 3 (2/27) 二二八連假**

### **Week 4 (3/6): Standpoint Theory**

Smith, Dorothy E. 1974. “Women’s Perspective as a Radical Critique of Sociology.” *Sociological Inquiry* 44(1): 7-13.

Collins, Patricia Hill. 1986. “Learning from the Outsider Within: The Sociological Significance of Black Feminist Thought.” *Social Problems* 33: S14-S32.

Haraway, Donna. 1988. “Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective.” *Feminist Studies* 14: 575-599.

Further Reading:

Smith, Dorothy E. 1987. *The Everyday World as Problematic: A Feminist Sociology*. Boston: Northeastern University Press.

Harding, Sandra. 1993. “Rethinking Standpoint Epistemology: What is Strong Objectivity?” In *Feminist Epistemologies*, L. Alcoff and E. Potter, (eds.). New York/London: Routledge.

**3/8 , 12:30-14:00 , 吳嘉苓老師演講**

### **Week 5 (3/13): 賴婉琪老師演講：「性/別與亞洲女移工」**

Reading to be assigned

### **Week 6 (3/20): Doing Gender and Sex**

- West, Candace and Don H. Zimmerman. 1987. "Doing Gender." *Gender & Society* 1(2): 125-151.
- West, Candace and Sarah Fenstermaker. 1995. "Doing Difference," *Gender & Society* 9:8-37.
- Dozier, Raine. 2005. "Beards, Breasts, and Bodies: Doing Sex in a Gendered World." *Gender & Society* 19(3): 297-316.

#### Further Reading:

- Deutsch, Francine M. 2007. "Undoing Gender." *Gender & Society* 21: 106-27.
- Schilt, Kristen, and Laurel Westbrook. 2009. "Doing Gender, Doing Heteronormativity: 'Gender Normals,' Transgender People, and the Social Maintenance of Heterosexuality." *Gender & Society* 23(4): 440-464.

**3/22 , 12:30-14:30 , 韓采燕老師演講**

### **Week 7 (3/27): Gender Practice and Masculinity/Femininity**

- Connell, R.W. 1987. *Gender and Power: Society, the Person, and Sexual Politics*. Stanford University Press. (Ch.3 & 8)
- Bourgois, Philippe. 1996. "In Search of Masculinity: Violence, Respect and Sexuality among Puerto Rican Crack Dealers in East Harlem." *The British Journal of Criminology* 36(3): 412-427.

#### Further Reading:

- Connell, R.W. 2005. *Masculinities, Second Edition*. Berkeley: University of California Press.
- Connell, R.W. and James W. Messerschmidt. 2005. "Hegemonic Masculinity: Rethinking the Concept." *Gender & Society* 19:829-59.
- Shen, Hsiu-hua. 2014. "Making Intimate Economy: Masculinity, Intimacy, and Social Hierarchy." In *Border Crossing in Greater China: Production, Community, and Identity*, edited by Jenn-hwan Wang. New York: Routledge.

### **Week 8 (4/3) 清明連假**

### **Week 9 (4/10): Intersectional Approaches**

- McCall, Leslie. 2005. "The Complexity of Intersectionality." *Signs: Journal of Women in Culture and Society* 30(3): 1771-1800
- Choo, Hae Yeon and Myra Marx Ferree. 2010. "Practicing Intersectionality in

Sociological Research: A Critical Analysis of Inclusions, Interaction, and Institutions in the Study of Inequalities.” *Sociological Theory* 28(2): 129-149.  
林文玲，2012，〈部落「姊妹」做性別：交織在血親、姻親、地緣與生產勞動之間〉，《台灣社會研究季刊》86: 51-98。

Further Reading:

Crenshaw, Kimberlé. 1991. “Mapping the Margins: Intersectionality, Identity, Politics and Violence Against Women of Color.” *Stanford Law Review* 43: 1241–99.  
Collins, Patricia Hill. 2015. “Intersectionality’s Definitional Dilemmas”. *Annual Review of Sociology* 41(1): 1-20.

Term Paper Proposal Due

### **Week 10 (4/17): Poststructuralist Approaches**

Scott, Joan. 1988. “Gender: A Useful Category of Historical Analysis.” In *Gender and the Politics of History*. NY: Columbia University Press.  
Butler, Judith. 1990. “Gender Trouble, Feminist Theory, and Psychoanalytic Discourse.” Pp. 324-340 In *Feminism/ Postmodernism*, Linda J. Nicholson (ed.). New York: Routledge.  
Stein, Arlene and Ken Plummer. 1994. “‘I Can’t Even Think Straight:’ Queer Theory and the Missing Sexual Revolution in Sociology.” *Sociological Theory* 12(2): 178-187.  
Bettie, Julie. 2000. “Women without Class: Chicas, Cholas, Trash, and the Presence/Absence of Class Identity.” *Signs: Journal of Women in Culture and Society* 26(1): 1-35

Further Reading:

Butler, Judith. 1990. *Gender Trouble: Feminism and the Subversion of Identity*. Routledge.

### **Week 11 (4/24): Postcolonial and Transnational Feminisms**

Mohanty, Chandra. 1991. “Under Western Eyes: Feminist Scholarship and Colonial Discourses.” In *Third World Women and the Politics of Feminism*, C. Mohanty, A. Russo and L. Torres (eds.). Indiana University Press.  
Grewal, Inderpal and Caren Kaplan. 1994. “Introduction.” In *Scattered Hegemonies: Postmodernity and Transnational Feminist Practices*, Inderpal Grewal and Caren Kaplan (eds.). Minneapolis, MN: University of Minnesota Press.  
Abu-Lughod, Lila. 2002. “Do Muslim Women Really Need Saving? Anthropological

Reflections on Cultural Relativism and its Others.” *American Anthropologist* 104(3): 783-790.

Further Reading:

Spivak, Gayatri Chakravorty. 1988. “French Feminism in an International Frame.” In *In Other Worlds: Essays in Cultural Politics*. Routledge.

Mohanty, Chandra Talpade. 2003. “‘Under Western Eyes’ Revisited: Feminist Solidarity Through Anticapitalist Struggles.” *Signs: Journal of Women in Culture and Society* 28(2): 499-535.

### **Week 12 (5/1): The State, Conflict, Ethnicity**

Haney, Lynne. 1996. “Homeboys, Babies, Men in Suits: The State and the Reproduction of Male Dominance.” *American Sociological Review* 61: 759-778.

Žarkov, Dubravka. 2007. *The Body of War: Media, Ethnicity, and Gender in the Break-Up of Yugoslavia*. Durham, NC and London: Duke University Press.

Further Reading:

Connell, R.W. 1990. “The State, Gender and Sexual Politics: Theory and Appraisal.” *Theory and Society* 19: 507-544.

### **Week 13 (5/8): Economy, Organization, Work**

Acker, Joan. 2006. “Inequality Regimes: Gender, Class, and Race in Organizations.” *Gender & Society* 20(4): 441-464.

Ameling, Rene. 2007. “Selling Genes, Selling Gender: Egg Agencies, Sperm Banks, and the Medical Market in Genetic Material.” *American Sociological Review* 72: 319-40.

Hoang, Kimberly Kay. 2014. “Flirting with Capital: Negotiating Perceptions of Asian Ascendancy and Western Decline in Global Sex Work.” *Social Problems* 61(4): 507-529.

### **Week 14 (5/15): Migration, Family**

Mahler, Sarah J. and Patricia R. Pessar. 2006. “Gender Matters: Ethnographers Bring Gender from the Periphery toward the Core of Migration Studies.” *International Migration Review* 40(1): 27-63.

Ferree, Myra Marx. 2010. “Filling the Glass: Gender Perspectives on Families.” *Journal of Marriage and Family* 72: 420-439.

Brainer, Amy. 2017. “Materializing “Family Pressure” among Taiwanese Queer Women.” *Feminist Formations* 29(3): 1-24.

Further Reading:

- Manalansan, Martin F., IV. 2006. "Queer Intersections: Sexuality and Gender in Migration Studies." *International Migration Review* 40(1): 224-249.
- Shen, Hsiu-hua. 2014. "Stay in Marriage across the Taiwan Strait: Gender, Migration, and Transnational Family." In *Wives, Husband, and Lovers: Marriage and Sexuality in Hong Kong, Taiwan, and Urban China*. CA: Stanford University Press.

**Week 15 (5/22): Health, Technology, the Environment**

- 吳嘉苓，2002。〈台灣的新生殖科技與性別政治，1950-2000〉，《台灣社會研究季刊》45: 1-67。
- Connell, R.W. 2012. "Gender, Health and Theory: Conceptualizing the Issue, in Local and World Perspective." *Social Science & Medicine* 74: 1675-1683.
- Kaijser, Anna, and Annica Kronsell. 2014. "Climate Change through the Lens of Intersectionality." *Environmental Politics* 23(3): 417-433.
- 林宜平，2017，〈賽伯格的悲歌：東亞的性別、勞動與健康〉，收錄於《東亞醫療史：殖民、性別與現代性》，劉士永、王文基編。台北：聯經。

**Week 16 (5/29): Resistance, Social Movement**

- Kandiyoti, Deniz. 1988. "Bargaining with Patriarchy." *Gender & Society* 2(3): 274-290.
- Gamson, Joshua. 1995. "Must Identity Movements Self-Destruct? A Queer Dilemma." *Social Problems* 42(3): 390-407.
- Taylor, Verta. 1999. "Gender and Social Movements: Gender Processes in Women's Self-Help Movements." *Gender & Society* 13(1): 8-33.

**Week 17 (6/5): Knowledge Production on a World Scale**

- Burawoy, Michael. 2005. "2004 Presidential Address: For Public Sociology." *American Sociological Review* 70(1): 4-28.
- Namaste, Viviane. 2009. "Undoing Theory: The "Transgender Question" and the Epistemic Violence of Anglo-American Feminist Theory." *Hypatia* 24(3): 11-32.
- Connell, R.W. 2015. "Meeting at the Edge of Fear: Theory on a World Scale." *Feminist Theory* 16(1): 49-66.

**Week 18 (6/12): Term Paper**