

*****本課程大綱提供選課的參考，開學後將以新的課綱為主*****

10410ANTH651000

文化人類學專題 Special Topics in Cultural Anthropology

Time/Place: Thursday 2:20 --5:20 人社院 C304

Instructor: 呂玫媛 Mei-huan Lu email: mhlu@mx.nthu.edu.tw

Office Hour: Friday 10:00-12:00 Office: 人社院 C621

一、課程說明(Course Description)

課程前半段介紹文化(社會)人類學重基礎的研究概念與理論，著重閱讀學科的主要發展與關懷內容，並透過不同的觀點討論人類學在知識論上的特色。課程後半段選擇當代人類學研究的重要課題，呈現人類學研究現代社會的重要貢獻與新趨向。課程包括的主題有：當代人類學的處境、文化概念、社會概念、語言與結構、功能學派、實踐理論、權力與再現、文化與權力、關係性文化、物質文化與消費、宗教與消費、感官與身體經驗、文化與情感、民族誌與公共人類學等。

本課程希望加深同學的文化人類學基礎，並提供當代的人類學視野，希望幫助同學確認自己的研究興趣與方向。

二、課程要求 (Requirements)：

上課以討論方式進行，修課同學需：

- (一) 在課前閱讀指定內容，並輪流作 3-4 次課堂報告，參與課堂討論與提問。
- (二) 撰寫平時作業 4 份，在 15 個單元中選擇 4 個單元作書評報告，內容需以自己的話摘要文本的重點，並提出對此文本的看法，例如舉其他的理論觀點作比較，或評論文本的內容。每篇書評報告需 3000 字以上，請在每週三晚上十二點以前 email 給教師與上課同學。請依規定時間繳交，不接受課後補交。
- (三) 期末報告：選擇個人感興趣的主題（選擇與人類學相關的主題，需經與教師討論、得到同意），進行相關研究文獻的閱讀，撰寫 8000 字以上的評論報告。報告內容需引用文獻至少 8 筆，評述人類學觀點對此主題的研究內容、貢獻、限制、與個人的想法。請在第十週確定報告主題，第十七週進行期末報告大綱的發表與討論。報告繳交期限為 2016 年 1 月 15 日 下午 5 點，除非特殊原因或事先告知教師，不接受遲交。
- (四) 報告書寫格式與學術倫理：書寫格式請參考台灣人類學刊

http://www.ioe.sinica.edu.tw/Content/Messages/Msg_content.aspx?&SiteID=530

164240637641451&MenuID=530167100507343352

報告與作業嚴禁抄襲，一旦涉及標竊，一律以零分計算

http://registra.web.nthu.edu.tw/ezfiles/86/1086/attach/44/pta_33681_2383997_76494.pdf

三、成績評量 (Grading)：

1. 平時作業 40%
2. 平日課堂報告與參與討論(15%)
無法出席需先向授課教師請假，無故缺席者，一次扣學期總成績 10 分。
3. 期末書評報告 45%

四、課程大綱 (Outlines)

Week 1 9/17 Course Introduction

課程簡介、課程進行方式與安排、成績評量方式說明

Week 2 9/24 Anthropology Today

Knaft, Bruce M.

- 1996 Stories, Histories, and Theories: Agendas in Cultural Anthropology. *In Genealogies for the Present in Cultural Anthropology*. Bruce Knaft, pp. 9-39. N. Y.: Routledge.
2006 Anthropology in the Middle. *Anthropological Theory* 6(4): 407-430.

Comaroff, John

- 2010 The End of Anthropology, Again: On the Future of an In/Discipline. *American Anthropologist* 112(4): 524-38.

Week 3 10/1 Foundation of Sociological Thoughts

Durkheim, Emile

- 2012 What is a Social Fact? *In Anthropological Theory: An Introductory History*, eds. by R. Jon McGee and Richard Warmsr, Chap. 5. pp.78-84. NY: McGraw-Hill.
2010 Introduction [The Elementary Forms of the Religious Life]. *In Readings for a History of Anthropological Theory*, eds. by Paul Erickson and Liam Murphy, pp. 75-88.

Weber, M.

- 2010 The Sociology of Charismatic Authority(1922). *In Readings for a History of Anthropological Theory*, eds. by Paul Erickson and Liam Murphy, pp. 89-94.

Marx, Karl and Friedrich Engels

- 2012 Feuerbach: Opposition of the Materialist and Idealist Outlook. *In Anthropological Theory: An Introductory History*. Eds. by R. Jon McGee and Richard Warms, pp.57-73

Week 4 10/8 Mauss Theory on Society

Mauss, Marcel

- 1967 The Gift: Forms and Function of Exchange in Archaic Societies. NY: the Norton Lib

Week 5 10/15 The Concept of Society

Strathern, Marilyn

- 1992 Parts and Wholes: Refiguring Relationships in a Post-Plural World. *In Conceptualizing Society*, Adam Kuper ed., pp.75-101. London: Routledge.

De Coppet, Daniel

- 1992 Comparison, A Universal for Anthropology: From Re-presentation to the Comparison of Hierarchies of Values. *In Conceptualizing Society*, Adam Kuper ed., pp. 59-74

Ingold, Tim ed.

- 1996 1989 Debate: The Concept of Society is Theoretically Obsolete. *In Key Debates in Anthropology*. Tim Ingold ed.. London: Routledge. Pp.57-98.

Week 6 10/22 The Concept of Culture

Benedict, Ruth

- 1934 The Individual and the Pattern of Culture. *In Readings for a History of Anthropological Theory*, eds. by Paul Erickson and Liam Murphy, pp. 147-160.

Turner, Victor

- 1967 Symbols in Ndembu Ritual. *In Readings for a History of Anthropological Theory*, eds. by Paul Erickson and Liam Murphy, pp.322-240.

Geertz, Clifford

- 1973 Thick Description: Toward an Interpretive Theory of Culture. *In* The Interpretation of Cultures: Selected Essays. C. Geertz. London: Hutchinson. Pp. 3-30.

Lavenda, Robert and Emily A. Schultz

- 2010 Culture. *In* Core Concepts in Cultural Anthropology. pp. 15-32.

Week 7 10/29 Language and Structure

Levi-Strauss, Claud

- 1984 Structuralism and Ecology. *In* Readings for a History of Anthropological Theory, eds. by Paul Erickson & Liam Murphy, pp. 161-174.

Ortner, Sherry B.

- 1974 Is Female to Male as Nature is to Culture. *In* Anthropological Theory: an Introductory History. Eds. by R. Jon McGee and Richard Warms, pp. 330-343.

Sahlins, Marshall

- 1985 Introduction. *In* Islands of History, pp.vii-xix. University of Chicago Press.

Perry, Richard

- 2003 The Idea of Structure. *In* Five Key Concepts in Anthropological Thinking, pp.95-.

(Ref) Culture and Functionalism--cancel

Malinowski, Bronislaw

- 1922 The Essentials of the Kula. *In* Anthropological Theory: An Introductory History. Eds. by R. Jon McGee and Richard Warms, pp.154-169.

Rappaport, Roy A.

- 1967 Ritual Regulation of Environmental Relations among a New Guinea People. *In* Anthropological Theory: An Introductory History. pp.277-292.

Perry, Richard

- 2003 The Idea of Function. *In* Five Key Concepts in Anthropological Thinking, pp.133-158.

Week 8 11/5 Power and Representation

Foucault, Michael

- *1984 The Birth of the Asylum. Panopticism. *In* The Foucault Reader., Paul Rabinow ed., pp. 141-167, 206-213.

- 1991 Governmentality. *In* The Foucault Effect: Studies in Governmentality. G. burchell, C. Gordon, P. Miller eds., pp, 87-104.

Rabinow, Paul

- 1986 Representations Are Social Facts: Modernity and Post-Modernity in Anthropology. *In* Writing Culture, pp. 234-261.

Clifford, James

- 1988 On Ethnographic Authority. *In* The Predicament of Culture: Twentieth-Century Ethnography, Literature, and Art. Pp. 21-54.

Week 9 11/12 Practice Theory

Bourdieu, Pierre

- 1990 Time Perspectives of the Kabyle. *In* The Sociology of Time. ed. by John Hassard, Pp. 219-237.

- 1985 The social space and the genesis of groups. *Theory and Society*14(6): 723-744.

Knauff, Bruce M.

- 1996 Beyond Bourdieuan Legacies. *In* Genealogies for the Present in Cultural Anthropology, pp. 105-140. London: Routledge.

Week 10 11/19 Cultures of Relatedness

Carsten, Janet

- 2000 Introduction: Cultures of Relatedness. *In* Cultures of Relatedness: New Approaches to the Study of Kinship. Janet Carsten, ed. Pp.1-36. Cambridge University Press.
*2004 After Kinship. Chapter 1, 2,4, 8. pp. 1-56, 83-108, 184-190. Cambridge Univ. Press.

Week 11 11/26 Material Culture and Consumption

Kopytoff, Igor

- 1986 The Cultural Biography of Things: Commoditization as Process. *In* The Social Life of Things: Commodities in Cultural Perspective, A. Appadurai ed., pp.64 -90. Cambridge University Press.

Miller, Daniel

- 1995 Consumption Studies as the Transformation of Anthropology. *In* Acknowledging Consumption: A Review of New Studies. Daniel Miller ed., pp. 264-295.

Weiner, Annette

- 1989 Why Cloth? Wealth, Gender, and Power in Oceania. *In* Cloth and the Human Experience. Eds. By Annette Weiner and Jane Schneider, pp. 37-72.

Week 12 12/3 Culture and Power

Geertz, Clifford

- 1980 Negara: The Theatre State in Nineteenth-Century Bali. Princeton University Press.

Week 13 12/10 Religion and Consumption

Bowman, Marion

- 2013 Valuing Spirituality: Commodification, Consumption and Community in Glastonbury. *In* Religion in Consumer Society: Brands, Consumers and Markets. Eds. by Francois Gauthier and Tuomas Martikainen, pp.207-224.

Carolyn Rouse and Janet Hoskins

- 2004 Purity, Soul Food, and Sunni Islam: Explorations at the Intersection of Consumption and Resistance. *Cultural Anthropology*, 19(2): 226-249.

Gediminas Lankauskas

- 2002 On 'Modern' Christians Consumption and the Value of National Identity in Post-Soviet Lithuania. *Ethnos*, 67 (3): 320-344.

Week 14 12/17 Sensory and Bodily Experience

Stoller, Paul

- 1984 Sound in Songhay Cultural Experience. *American Ethnologist* 11(3):559-570.

Howes, David

- 2003 On the Pleasures of Fasting, Appearing and Being Heard in the Massim World. *In* Sensual Relations: Engaging the Senses in Cultural and Social Theory. David Howes, chap.3 Pp.61-94.

Potter, Caroline

2008 Sense of Motion, Senses of Self: Becoming a Dancer. *Ethnos* 73 (4): 444-465.

Week 15 12/24 Culture and Emotion

Overing, Joanna and Alan Passes

2000 Introduction: Conviviality and the Opening up of Amazonian Anthropology. *In The Anthropology of Love and Anger: The Aesthetics of Conviviality in Native Amazonia.* Joanna Overing & Alan Passes eds., pp. 1-30. London: Routledge.

Gow, Peter

2000 Helpless: the Affective Preconditions of Piro Social Life. *In The Anthropology of Love and Anger:* pp. 46-63. London: Routledge.

Ales, Catherine

2000 Anger as a Maker of Love: the Ethic of Conviviality Among the Yanomami. *In The Anthropology of Love and Anger.* pp. 133-151. London: Routledge.

Belaunde, Luisa Elvira

2000 The Convivial Self and the Fear of Anger amongst the Airo-Pai of Amazonian Peru . *In The Anthropology of Love and Anger.* pp.209-221. London: Routledge.

Week 16 12/31 Ethnography and Public Anthropology

Lamphere, Louise

2004 The Convergence of Applied, Practicing, and Public Anthropology in the 21st Century. *Human Organization* 63(4):431-443.

Archambault, Caroline S.

2011 Ethnographic Empathy and the Social Context of Rights: "Rescuing" Maasai Girls from Early Marriage. *American Anthropologist* 113(4): 632-643.

Postill, J.

forthcoming Public Anthropology in Times of Media Hybridity and Global Upheaval. *In Media, Anthropology and Public Engagement.* S. Abram and S. Pink eds. Oxford: Berghahn.
http://www.academia.edu/3738371/Public_anthropology_in_times_of_media_hybridity_and_global_upheaval

Week 17 1/7 Presentations and Discussion

期末報告大綱發表與討論

Week 18 1/14 no class

1/15/2016 Term Paper due at 5:00 pm.